

**COASTSIDE FIRE PROTECTION DISTRICT  
BOARD OF DIRECTORS MEETING  
January 26, 2011  
7:30 p.m.**

**LOCATION  
Coastside Fire Protection District  
Board Room  
1191 Main Street  
Half Moon Bay, CA 94019**

**AGENDA  
(Tab #1)**

1. OPEN SESSION – 7:30 pm
2. ROLL CALL  
President Hosfeldt, Vice President Draper, Secretary Mackintosh, Director Alifano, Director Burke,  
Director McShane, Director Riddell
3. PLEDGE OF ALLEGIANCE
4. PUBLIC COMMENT
5. CONSENT CALENDAR (Tab #2)
  - A. Approval of minutes of Dec. 8, 2010 Special Board Meeting
  - B. Approval of minutes of Dec. 29, 2010 Special Board Meeting
  - C. Approval of Vendor Checks #13030-13114 in the amount of \$1,264,421.36, dated Dec. 1 to Dec. 31, 2010
  - D. Approval of Payroll Checks #20293-20307 in the amount of \$1,449.90, dated Dec. 1 to Dec. 31, 2010.  
Direct Deposit of Federal, State & Hospital Taxes in the amount of \$240.20, dated Dec. 1 to Dec. 30, 2010
6. CONTINUING BUSINESS
  - A. Staff update on CalPERS ER 1979 Safety Plan Unfunded Liability. No action requested. (Tab #3)
  - B. Cal Fire Contract Negotiations – Negotiation Session with Cal Fire Regarding “Exhibit E”, of the Cooperative Fire Programs Fire Protection Reimbursement Agreement. Chief Ferreira (Tab #4)
7. NEW BUSINESS
  - A. Review and Consider Lock Box Contract Terms For The Cabrillo Unified School District. Chief Cole (Tab #5)
8. BOARD OF DIRECTORS AND CHIEFS’ REPORTS
  - A. Finance Committee Report – Dir. Burke, Dir. Mackintosh, Dir. Riddell (Tab #6)
  - B. Volunteer Liaison Report – Dir. Hosfeldt
  - C. Land and Structures Committee Report – Dir. Draper, Dir. McShane, Dir. Riddell
  - D. Vegetation Management Committee Report – Dir. Draper, Dir. Hosfeldt, Dir. McShane
  - E. California Independent Special Districts Association (San Mateo Co. Chapter) - Dir. McShane
  - F. ALS/JPA – Director Mackintosh
  - G. Water Supply Assessment Committee Report – Dir. Riddell, Dir. Hosfeldt
  - H. Fire Protection Staffing/Management Committee Report – Dir. Riddell, Dir. Mackintosh
  - I. Attorney’s Report – Attorney Jean Savaree
  - J. Fire Chief’s Report - Chief Ferreira/Chief Cole (Tab #7)
9. CORRESPONDENCE - Chief Cole (Tab #8)
10. ADJOURNMENT

Note: Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection at the Administration Office front counter located at 1191 Main Street, Half Moon Bay, California, during normal business hours.

Oral Communications Procedures: This portion of the meeting has been allocated for public comments concerning items on the agenda for this meeting. If a member of the public wishes to defer comment until the item comes up on the agenda, the Board should be so advised during Oral Communications. In such event, the Board may permit public comment to be taken following the staff presentation of the item. The amount of time allotted for public comment shall be subject to reasonable limitations established by the Board.

Access for the Disabled

Board Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Fire Chief at least 1 working day before the meeting at phone number (650) 726-5213. Notification in advance of the meeting will enable the District make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

Posted:  
January 24, 2011



Paul Cole, Assistant Chief