

**COASTSIDE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS  
SPECIAL BOARD MEETING – FINANCE COMMITTEE**

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**PUBLIC MEETING NOTICE & AGENDA**

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**March 25, 2026  
3:00 p.m.**

**LOCATION:** Fire Station 40, 1191 Main Street, Half Moon Bay, CA 94019

**TELECONFERENCE LINK:** <https://zoom.us/j/94008915929>

**PHONE LINK:** Dial +1 (669) 900-6833 Meeting ID: 940 0891 5929

**PUBLIC COMMENT:** Members of the public that wish to attend and/or participate in the meeting may do so in person, by joining the virtual link or by using the phone link.

- For members of the public using Zoom, if you would like to make public comment use the “Raise Hand” feature.
- For members of the public using the phone link, if you would like to make public comment press \*9 to raise your hand.

You may also submit any public comments by email to [cfpdadmin@fire.ca.gov](mailto:cfpdadmin@fire.ca.gov) up to one hour before the start of the meeting.

**REASONABLE ACCOMODATION:** Any request for reasonable accommodation should be addressed to Meghan Henry at [meghan.henry@fire.ca.gov](mailto:meghan.henry@fire.ca.gov)

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**AGENDA ([Tab# 1](#))**

1. **OPEN SESSION** – 3:00 pm
2. **ROLL CALL**  
President Burke, Vice President Cockrell
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENT**
5. **CONSENT CALENDAR**
  - A. [Approval of minutes from June 25, 2025 Special Meeting – Finance Committee Meeting](#)
6. **NEW BUSINESS**
  - A. Board Financial Workshop
7. **ADJOURNMENT**

**Note:** Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection at the Administration Office front counter located at 1191 Main Street, Half Moon Bay, California, during normal business hours.

**Access for the Disabled**

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Board Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Fire Chief at least 1 working day before the meeting at phone number (650) 726-5213. Notification in advance of the meeting will enable the District make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

**Jed Wilson, Fire Chief**  
Posted: March 20, 2026