

RESOLUTION NO. 2022-38

DETERMINING SPECIAL TAX LIABILITY FOR FISCAL YEAR 2022/23
FOR COMMUNITY FACILITIES DISTRICT NO. 27

COASTSIDE FIRE PROTECTION DISTRICT
COMMUNITY FACILITIES DISTRICT NO. 27

WHEREAS, by Resolution No. 2014-05, the Board of Directors of Coastside Fire Protection District authorized the formation of Community Facilities District No. 27 and the imposition of a Special Tax; and

WHEREAS, pursuant to Ordinance No. 2014-01, the Coastside Fire Protection District imposed a special tax upon CFD No. 27; and

WHEREAS, the Rate and Method of Apportionment of Special Taxes, incorporated by reference into Ordinance No. 2014-01, calls for the Board of Directors, or a "Responsible Party" designated by them, to determine the Special Tax Liability for each property within the CFD; and

WHEREAS, one parcel within CFD No. 27 (APN 056-210-360) contains 45 residential dwelling units with a Special Tax Liability of \$186.29 per dwelling unit for the first two units plus \$87.87 per dwelling unit for 43 dwelling units as established by the Rate and Method of Apportionment for CFD No. 27; and

WHEREAS, APN 056-210-360 also contains a commercial structure exceeding 4000 square feet with a Special Tax Liability of \$0.104 per square foot as established by the Rate and Method of Apportionment for CFD No. 27;

WHEREAS, APN 056-210-360 contains 2 dwelling units with a Special Tax Liability of \$372.59; and

WHEREAS, APN 056-210-360 also contains 43 dwelling units with a Special Tax Liability of \$3,778.50; and

WHEREAS, APN 056-210-360 also contains a commercial structure of 2,478 square feet with a Special Tax Liability of \$257.81; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Coastside Fire Protection District that the total Special Tax Liability for APN 056-210-360 is hereby established at \$4,408.90 for FY 2022-2023, and the Fire Chief is directed to provide a copy of this resolution to the County Tax Assessor to facilitate the collection of that tax.

REGULARLY PASSED AND ADOPTED this 22nd day of June 2022, by the following vote:

AYES:

NOES:

ABSENT:

Gary Burke
President, Board of Directors

ATTEST:

Jonathan Cox, Deputy Chief
Secretary