

**COASTSIDE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS  
REGULAR BOARD MEETING**

**April 27, 2016**

**6:00 p.m.**

**LOCATION**

**1191 Main Street, Half Moon Bay, CA 94019**

**AGENDA (Tab #1)**

1. OPEN SESSION –6:00 pm
2. ROLL CALL  
President Burke, Vice President Cockrell, Secretary McShane, Director MacKimmie,  
Director Rarback
3. PLEDGE OF ALLEGIANCE
4. PUBLIC COMMENT
5. CONSENT CALENDAR
  - A. Approval of minutes of March 23, 2016 Regular Board Meeting.
  - B. Approval of Vendor Checks #17426-17482 in the amount of \$1,583,867.87, dated March 1 to March 31, 2016.
  - C. Approval of Payroll Checks #20851-20856 in the amount of \$776.64, dated March 1 to March 31, 2016.
  - D. Direct Deposit of Federal, State & Hospital Taxes in the amount of \$154.53, dated March 1 to March 31, 2016.
6. CONTINUING BUSINESS
  - A. SDLF District of Distinction Update – Dir. Burke
  - B. New Fire Station 41 Update – Chief Cole
  - C. Station 40 Training Prop Construction Update - Chief Cole **(Tab #2)**
  - D. Review, Discuss, and take action on contract amendment for Jean Headley. - Dir. Burke
  - E. Weed Abatement **(Tab #3)**
    1. Public Hearing for Weed Abatement - for property owners having any objections to the proposed removal of such weeds
    2. Authorization to Award Weed Abatement Contract
7. NEW BUSINESS
  - A. None
8. BOARD OF DIRECTORS AND CHIEFS' REPORTS
  - A. Finance Committee Report – Dir. Burke, Dir. McShane **(Tab #4)**
    - \* FY1516 March Reserves
    - \* FY1516 March Revenue

- \* FY1516 March Expenses
- \* FY1516 March Internal Service Fund Expenses
- B. Volunteer Committee Report – Dir. Cockrell
- C. Land and Structures Committee Report - Dir. Cockrell, Dir. Burke
- D. Vegetation Management Committee Report – Dir. McShane
- E. Special Districts Association (SMCO Chapter) - Dir. Rarback
- F. ALS/JPA – Dir. MacKimmie
- G. Emergency Preparedness – Dir. Rarback
- H. Attorney’s Report – Attorney Jean Savaree
- I. Fire Chief’s Report - Chief Jalbert / Chief Cole (**Tab #5**)
- \* March Statistics
- \* PARS Monthly Statement 2/1/16 to 2/29/16

9. CORRESPONDENCE

10. ADJOURNMENT

Note: Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection at the Administration Office front counter located at 1191 Main Street, Half Moon Bay, California, during normal business hours.

Oral Communications Procedures: This portion of the meeting has been allocated for public comments concerning items on the agenda for this meeting. If a member of the public wishes to defer comment until the item comes up on the agenda, the Board should be so advised during Oral Communications. In such event, the Board may permit public comment to be taken following the staff presentation of the item. The amount of time allotted for public comment shall be subject to reasonable limitations established by the Board.

Access for the Disabled

Board Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Fire Chief at least 1 working day before the meeting at phone number (650) 726-5213. Notification in advance of the meeting will enable the District make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

Posted: April 22, 2016

  
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Paul Cole, Assistant Chief