

COASTSIDE FIRE PROTECTION DISTRICT

Application for Appointment
To Board of Directors

Coastside Fire Protection District
1191 Main Street
Half Moon Bay, CA 94019
(650) 726-5213
(650) 726-0132 (fax)

DEADLINE FOR FILING: JANUARY 6, 2017 5:00 P.M.
For more information visit our website at www.coastsidefire.org

Please type or print in BLACK INK ONLY

Date: 12-21-2016 Filed: _____

Name: Steve Stockman E-mail Address: SteveStockman@gmail.com

Present Street Address: 631 Sonoma Ave. EL Granada, CA 94018

Home Phone: 650 465 9185 Are you a registered voter in the Coastside Fire Protection District? Yes

What is your occupation? Retired fire captain

Employer's Name: Santa Clara County Fire

Employer's Address: _____

Phone: _____ Your Present Position: _____ Length of Employment? 32 yrs

Self Employed:

Name and Description of Business: N/A

Address: _____ Phone: _____

Length of Ownership: _____

Have you ever served on a public board, committee or commission? no

If yes, please explain: _____

Do you have any relatives presently employed by the District or serving in any official capacity? no

If yes, please give names(s) and relationship: _____

Are you able to attend night meetings? Yes Day Meetings? Yes Either? Yes

Please list names of any community organizations or activities to which you belong or in which you have participated, including dates of participation and offices held, if any: -

Coastside youth sports 1990-2000
Fire service career
Community CERT training, Public education committee,
United Way Combined Giving - line personnel coordinator 07-10

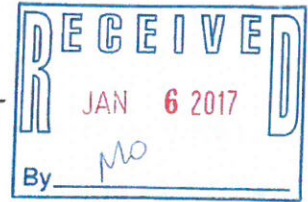
Please list individuals who are well acquainted with your personal and/or professional qualifications

<u>Ken Kehring</u>	<u>Fire Chief</u>	<u>408 378 4010</u>
Name	Occupation	Phone
<u>Ken Waldvogel</u>	<u>Fire Chief retired</u>	<u>408 887 7821</u>
Name	Occupation	Phone
<u>Daron Pisciotto</u>	<u>Deputy Fire Chief</u>	<u>408 591 7143</u>
Name	Occupation	Phone

Please state reasons and objectives for desiring to become a member of this Board:

Foremost reason is to serve my community.
Objectives
- to ensure fiscal strength of the District
- to support and strengthen the District's reputation
through commitment to ethics and transparency
- to grow and strengthen the connections between
the Board and its citizens and community
partners
- to provide the fire department with the equipment
and resources to meet its objectives

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Date: 1/5/2017 Filed: _____
Name: Lee McKusick E-mail Address: leemck@gmail.com
Present Street Address: 922 Ferdinand Avenue El Granada CA 94018
Home Phone: 650 560 0375 Are you a registered voter in the Coastside Fire Protection District? yes
What is your occupation? Paraeducator
Employer's Name: San Mateo County Office of Education
Employer's Address: 101 Twin Dolphin Drive Redwood City CA 94065
Phone: 650 802 5300 Your Present Position: Paraeducator Length of Employment? ~5 yrs

Self Employed:

Name and Description of Business: _____

Address: _____ Phone: _____

Length of Ownership: _____

Have you ever served on a public board, committee or commission? NO

If yes, please explain: _____

Do you have any relatives presently employed by the District or serving in any official capacity? NO

If yes, please give names(s) and relationship: NONE

Are you able to attend night meetings? yes Day Meetings? NO Either? Typically after 3³⁰ pm

Please list names of any community organizations or activities to which you belong or in which you have participated, including dates of participation and offices held, if any: -

Half Moon Bay Amateur Radio Club (Amateur Radio Emergency Service sometimes associated with the Radio club); status Member Participant inactive since 1/2016

Construde Fire Protection District, CERT training, a few years ago. I organized a "what to do in a major emergency" neighborhood

Please list individuals who are well acquainted with your personal and/or professional qualifications

Name	Address	Occupation	Phone
<u>Lee Copeland</u>	<u>421 Bridgeport Drive Half Moon Bay, CA</u>	<u>Retired</u>	<u>540 279-0737</u>
<u>Paul Grigorieff</u>	<u>2101 Winged Foot Road, HMB 94019</u>	<u>Retired</u>	<u>650 727-7759</u>
<u>Third reference NOT available due to vacation</u>	<u>available due to vacation</u>		

Please state reasons and objectives for desiring to become a member of this Board:

1. Participate in fire station 41 construction question discussions with personal knowledge of the locality of El Granada.
2. Make use of many hours I spent doing door to door campaign conversations in the course of participating in the Fire Board Recall Election. I had many conversations during that campaign and I regard Board membership as a representation activity.
3. Develop a better understanding of how the Fire District is addressing and defining the two big problems of public protection - the once in a decade event and the many time a week emergency response calls.