



## Planning & Building Department Planning Commission

Vacant, 1<sup>st</sup> District  
Frederick Hansson, 2<sup>nd</sup> District  
Zoe Kersteen-Tucker, 3<sup>rd</sup> District  
Manuel Ramirez, Jr., 4<sup>th</sup> District  
Mario Santacruz, 5<sup>th</sup> District

County Office Building  
455 County Center  
Redwood City, California 94063  
650/363-1859

### Notice of Public Hearing

#### SAN MATEO COUNTY PLANNING COMMISSION MEETING NO. 1634

Wednesday July 12, 2017  
9:00 a.m.

Board of Supervisors Chambers  
400 County Center, Redwood City

Planning Commission meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Planning Commission Secretary at least five (5) working days before the meeting at the contact information provided below. Notification in advance of the meeting will enable the Secretary to make reasonable arrangements to ensure accessibility to this meeting and

All parties wishing to speak will have an opportunity to do so after filling out a speaker's slip and depositing it in the speaker's slip box. The Commission has established time limits for speakers, allowing 15 minutes for the applicant and appellant, if any, and 5 minutes for all others. These time limits may be modified by the Commission's Chairperson in order to accommodate all speakers.

#### **CORRESPONDENCE TO THE COMMISSION:**

Planning Commission  
455 County Center, 2nd Floor  
Redwood City, CA 94063  
Email: [planning\\_commission@smcgov.org](mailto:planning_commission@smcgov.org)

Janneth Lujan  
Planning Commission Secretary  
Phone: 650/363-1859  
Facsimile: 650/363-4849  
Email: [jlujan@smcgov.org](mailto:jlujan@smcgov.org)

#### **MATERIALS PRESENTED FOR THE HEARING:**

Applicants and members of the public are encouraged to submit materials to the Planning Commission or staff at least five (5) days in advance of a hearing. All materials (including but not limited to models and pictures) presented by any person speaking on any item on the agenda are considered part of the administrative record for that item, and must be retained by the Commission Secretary until such time as all administrative appeals are exhausted and the time for legal challenge to a decision on the item has passed. If you wish to retain the original of an item, a legible copy must be left with the Commission Secretary. The original or a computer-generated copy of a photograph must be submitted. Fifteen (15) copies of written material should be provided so that each Commission member, staff and other interested parties will have copies to review.

#### **DECISIONS AND APPEALS PROCESS:**

Decisions made by the Planning Commission are appealable to the Board of Supervisors. The appeal fee is \$616.35 which covers additional public noticing. Appeals must be filed no later than ten (10) business days following the hearing at the San Mateo County Planning Counter located at 455 County Center, 2nd Floor, Redwood City.

#### **AGENDAS AND STAFF REPORTS ONLINE:**

To view the agenda, please visit our website at <http://planning.smcgov.org/planning-commission>, the staff report and maps will be available on our website one week prior to meeting.

For further information on any item listed below, please contact the Project Planner indicated.

**NEXT MEETING:**

The next Planning Commission meeting will be on July 26, 2017.

**AGENDA**

**Pledge of Allegiance**

**Roll Call:** Commissioners: Santacruz, Hansson, Ramirez, Kersteen-Tucker  
Staff: Monowitz, Fox, Shu

**Oral Communications** to allow the public to address the Commission on any matter not on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. **Speakers are customarily limited to 5 minutes.** A speaker’s slip is required.

**Consideration of the Minutes** of the Planning Commission meetings of June 28, 2017.

**CONSENT AGENDA**

**9:00 a.m.**

- 1. **Owner:** State of California  
**Applicant:** California Department of Parks and Recreation  
File No.: PLN2017-00024  
Location: Quiroste Valley Cultural Preserve within Año Nuevo State Park, Pescadero  
Assessor’s Parcel Nos.: 089-200-120, -160

Consideration of a Coastal Development Permit, pursuant to Section 6328.4 of the Zoning Regulations, to allow the California Department of Parks and Recreation to implement the Quiroste Valley Cultural Preserve Vegetation Management Plan at a 115 acre area within Año Nuevo State Park, located west of Cabrillo Highway. The project includes the removal of invasive plant species including various shrubs and an estimated 10,000 invasive Douglas fir trees (*Pseudotsuga menziesii*) that are equal to or less than 24-inch DBH (diameter at breast height) over the course of approximately five years. The project is appealable to the California Coastal Commission. Application deemed complete April 12, 2017. Contact Project Planner Ruemel Panglao at 650-363-4582 or [rpanglao@smcgov.org](mailto:rpanglao@smcgov.org).

**REGULAR AGENDA**

**9:00 a.m.**

- 2. **Owner/Applicant:** Coastside Fire Protection District  
File No.: PLN2016-00346  
Location: Obispo Road, El Granada  
Assessor’s Parcel No.: 047-261-030

Consideration of a Coastal Development Permit, Use Permit, Variance, and Design Review Permit, pursuant to Sections 6328.4, 6500, 6530, and 6565.3, respectively, of the San Mateo County Zoning Regulations, a Grading Permit, pursuant to Section 9283 of the County Ordinance Code, and a Minor Subdivision, pursuant to Section 7010 of the County Subdivision Regulations to subdivide an undeveloped 2.7-acre parcel into two lots of 0.31 acres (Parcel A) and 2.38 acres (Parcel B) and construct a new 12,425 sq. ft. fire station on Parcel B to replace existing Fire Station 41. The project is appealable to the California Coastal Commission. Application deemed complete May 5, 2017. Contact Project Planner Summer Burlison at 650-363-1815 or [sburlison@smcgov.org](mailto:sburlison@smcgov.org).

- 3. **Correspondence and Other Matters**
- 4. **Consideration of Study Session for Next Meeting**
- 5. **Director’s Report**
- 6. **Adjournment**