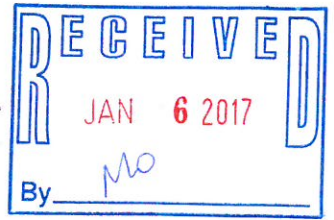


COASTSIDE FIRE PROTECTION DISTRICT

Application for Appointment
To Board of Directors



Coastside Fire Protection District
1191 Main Street
Half Moon Bay, CA 94019
(650) 726-5213
(650) 726-0132 (fax)

DEADLINE FOR FILING: JANUARY 6, 2017 5:00 P.M.
For more information visit our website at www.coastsidefire.org

Please type or print in BLACK INK ONLY

Date: 1/5/2017 Filed: _____
Name: Lee McKusick E-mail Address: leemck@gmail.com
Present Street Address: 822 Ferdinand Avenue El Granada CA 94018
Home Phone: 650 560 0375 Are you a registered voter in the Coastside Fire Protection District? yes
What is your occupation? Paraeducator
Employer's Name: San Mateo County Office of Education
Employer's Address: 101 Twin Dolphin Drive Redwood City CA 94065
Phone: 650 802 5300 Your Present Position: Paraeducator Length of Employment? ~5 yrs

Self Employed:

Name and Description of Business: _____

Address: _____ Phone: _____

Length of Ownership: _____

Have you ever served on a public board, committee or commission? NO

If yes, please explain: _____

Do you have any relatives presently employed by the District or serving in any official capacity? NO

If yes, please give names(s) and relationship: NONE

Are you able to attend night meetings? yes Day Meetings? NO Either? Typically after 3³⁰ pm

Please list names of any community organizations or activities to which you belong or in which you have participated, including dates of participation and offices held, if any: -

Half Moon Bay Amateur Radio Club (Amateur Radio Emergency Service sometimes associated with the Radio club); status Member Participant inactive since 1/2016

Coastside Fire Protection District, CERT training, a few years ago. I organized a "what to do in a major emergency" neighborhood

Please list individuals who are well acquainted with your personal and/or professional qualifications

Name	Address	Occupation	Phone
<u>Lee Copeland</u>	<u>421 Bridgeport Drive Half Moon Bay, CA</u>	<u>Retired</u>	<u>540 279-0737</u>
<u>Paul Grigorieff</u>	<u>2101 Winged Foot Road, HMB 94019</u>	<u>Retired</u>	<u>650 727-7759</u>
<u>Third reference NOT available due to vacation</u>			

Please state reasons and objectives for desiring to become a member of this Board:

1. Participate in fire station 41 construction question discussions with personal knowledge of the locality of El Granada.
2. Make use of many hours I spent doing door to door campaign conversations in the course of participating in the Fire Board Recall Election. I had many conversations during that campaign and I regard Board membership as a representation activity.
3. Develop a better understanding of how the Fire District is addressing and defining the two big problems of public protection - the once in a decade event and the many time a week emergency response calls.