AGREEMENT FOR PROFESSIONAL SERVICES

This Agreement is made and entered into as of the 27th day of April 2016 by and between the Coastside Fire Protection District hereinafter called "DISTRICT" and Josh Hutchins, JC HUTCHINS CONSTRUCTION, INC. hereinafter called "CONSULTANT".

RECORDS

This Agreement is entered into with reference to the following facts and circumstances:

A. That DISTRICT desires to engage CONSULTANT to render certain services to the DISTRICT;

B. That CONSULTANT is qualified to provide such services to the DISTRICT, has submitted a low bid to do so, and;

C. That the DISTRICT has elected to engage the services of CONSULTANT upon the terms and conditions as hereinafter set forth.

1. Services. The services to be performed by CONSULTANT under this Agreement are weed abatement services specifically described as follows:

   a. Services and Service Area. Mowing of seasonal weeds and grasses to a height not to exceed four inches on properties to be determined and identified by the DISTRICT.

   b. Field Inspection. All properties shall be inspected by the DISTRICT after mowing has taken place. In the event that the DISTRICT deems the mowing unsatisfactory, CONSULTANT shall remove the properties deemed unsatisfactory. Removing shall be at CONSULTANT's expense. The DISTRICT shall again inspect the properties after removing.

   c. Equipment. CONSULTANT shall use a mechanical mower. Under no circumstances shall the CONSULTANT utilize a disking device.

   d. Performance of the work specified hereby is made an obligation of CONSULTANT under this Agreement, subject to any changes that may be made subsequently hereto upon the mutual written agreement of the parties.
2. Term; Termination.
   
a. The term of this Agreement shall commence upon the date hereinabove written and shall expire upon completion of performance of services hereunder by CONSULTANT or by December 31, 2016, whichever shall occur first.

b. Notwithstanding the provisions of (a) above, either party may terminate this Agreement without cause by giving written notice not less than ten (10) days prior to the effective date of termination, which date shall be included in said notice. In the event of such termination, DISTRICT shall compensate CONSULTANT for services rendered, and reimburse CONSULTANT for costs and expenses incurred, to the date of termination, calculated in accordance with the provisions of paragraph 3. In ascertaining the services actually rendered to the date of termination, consideration shall be given both to completed work and work in process. Nothing herein contained shall be deemed a limitation upon the right of DISTRICT to terminate this Agreement for cause, or otherwise to exercise such rights or pursue such remedies as may accrue to DISTRICT hereunder.

3. Compensation; Expenses; Payment. DISTRICT shall compensate CONSULTANT for all services performed by CONSULTANT hereunder in an amount based upon CONSULTANT's hourly rate of One Hundred Fifty Dollars ($150.00) per hour during the time of the performance of said services.

Upon satisfactory completion of the services required hereunder, CONSULTANT shall submit an invoice to the DISTRICT specifically detailing the services rendered, the hours expended per parcel with APN number reference, and the total amount of compensation due based upon actual time spent mowing each parcel. The invoice shall be paid by the DISTRICT within thirty (30) days of its approval.

4. Additional Services. In the event DISTRICT desires the performance of additional services, such services shall be authorized in advance of the performance thereof by the DISTRICT. Such amendment to this Agreement shall include a description of the services to be performed thereunder, the maximum compensation payable therefore, the time of performance thereof, and such other matters as the parties deem appropriate for the accomplishment of such services. Except to the extent modified by written amendment, all other terms and conditions of this Agreement shall be deemed incorporated in each such amendment.
5. Records. CONSULTANT shall keep and maintain accurate records of all
time expended relating to services to be performed by CONSULTANT
hereunder. Said records shall be available to DISTRICT for review and
copying during regular business hours at CONSULTANT’s place of
business or as otherwise agreed upon by the parties.

6. Authorization. This Agreement becomes effective when endorsed by both
parties in the space provided below.

7. Reliance on Professional Skill of CONSULTANT. CONSULTANT
represents that it has the necessary professional skills to perform the
services required and the DISTRICT shall rely on such skills of the
CONSULTANT to do and perform the work. In performing services
hereunder CONSULTANT shall adhere to the standards generally
prevailing for the performance of expert consulting services similar to
those to be performed by CONSULTANT hereunder.

8. Relationship of Parties. It is understood that the relationship of
CONSULTANT to the DISTRICT is that of an independent contractor and
all persons working for or under the direction of CONSULTANT are its
agents or employees and not agents or employees of the DISTRICT.

9. Schedule. CONSULTANT acknowledges the importance to DISTRICT of
DISTRICT’s Project schedule and agrees to put forth its best professional
efforts to perform its services under this Agreement in a manner
consistent with that schedule.

10. Indemnity. CONSULTANT hereby agrees to defend, indemnify, and save
harmless Coastside Fire Protection District, its Boards, officers, and
employees, from and against any and all claims, suits, actions liability,
loss, damage, expense, cost (including, without limitation, costs and fees
of litigation) of every nature, kind or description, which may be brought
against, or suffered or sustained by, DISTRICT, its Board, officers,
employees and agents to the extent caused by, or alleged to have been
causely by, the negligence, intentional tortuous act or omission, or willful
misconduct of CONSULTANT, its officers, employees or agents in the
performance of any services or work pursuant to this Agreement.

The duty of CONSULTANT to indemnify and save harmless, as set forth
herein, shall include the duty to defend as set forth in Section 2778 of the
California Civil Code; provided, however, that nothing herein contained
shall be construed to require CONSULTANT to indemnify DISTRICT, its
Board, officers, employees and agents against any responsibility or liability
in contravention of Section 2782 of the California Civil Code.
CONSULTANT shall have no obligation to indemnify for any wrongful or
negligent acts, errors or omissions of others, including the active or passive negligence of any of the above indemmites.

11. **Insurance.** CONSULTANT shall acquire and maintain workers' compensation, employer's liability, commercial general liability, owned, non-owned and hired automobile liability, and coverage relating to CONSULTANT's services to be performed hereunder covering DISTRICT's risks in form subject to the approval of the DISTRICT's Attorney and/or DISTRICT's Risk Manager. The minimum amounts of coverage corresponding to the aforesaid categories of insurance per insurable event, shall be as follows:

<table>
<thead>
<tr>
<th>Insurance Category</th>
<th>Minimum Limits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Workers' Compensation</td>
<td>statutory minimum</td>
</tr>
<tr>
<td>Employer's Liability</td>
<td>$1,000,000 per accident for bodily injury or disease</td>
</tr>
<tr>
<td>Commercial General Liability</td>
<td>$1,000,000 per occurrence and $2,000,000 aggregate for bodily injury, personal injury and property damage</td>
</tr>
<tr>
<td>Automobile Liability</td>
<td>$1,000,000 per accident for bodily injury and property damage (coverage required to the extent applicable to CONSULTANT's vehicle usage in performing services hereunder)</td>
</tr>
</tbody>
</table>

Concurrently with the execution of this Agreement, CONSULTANT shall, on the forms provided in Exhibit A, furnish DISTRICT with certificates and copies of information or declaration pages of the insurance required hereunder and, with respect to evidence of commercial general liability and automobile liability insurance coverage, original endorsements:

a. Precluding cancellation or reduction in coverage before the expiration of thirty (30) days after DISTRICT shall have received written notification of cancellation or reduction in coverage by first class mail;

b. Providing that CONSULTANT's insurance shall apply separately to each insured against whom claim is made or suit is brought, except
with respect to the limits of the insurer's liability (cross liability endorsement);

c. Naming the DISTRICT, its Board, officers, employees, and agents, as additional insureds; and

d. Providing that CONSULTANT's insurance coverage shall be primary insurance with respect to DISTRICT, its Board, officers, employees, and agents, and any insurance or self-insurance maintained by DISTRICT for itself, its Council, officers, boards, commissions, employees, or agents shall be in excess of CONSULTANT's insurance and not contributory with it.

12. Workers' Compensation. CONSULTANT certifies that he is aware of the provisions of the Labor Code of the State of California which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and CONSULTANT certifies that he will comply with such provisions before commencing the performance of the work of this Agreement.

13. Non-Discrimination. The CONSULTANT will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The CONSULTANT will take affirmative action to insure that applicants are employed and the employees are treated during employment without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to the following: employment, advancement, demotion, transfer, recruitment, or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The CONSULTANT shall at all times be in compliance with the requirements of the Federal Americans With Disabilities Act (Public Law 101-336) which prohibits discrimination on the basis of disability by public entities. The CONSULTANT agrees to post in conspicuous places available to employees and applicants for employment any notices provided by the DISTRICT setting forth the provisions of this non-discrimination clause.

14. Notice. All notices required by this Agreement shall be given to the DISTRICT and CONSULTANT in writing, by first class mail, postage prepaid, addressed as follows:

DISTRICT: Coastside Fire Protection District
1191 Main Street
Half Moon Bay, CA 94019
Attention: Fire Chief
CONSULTANT: Josh Hutchins
JC Hutchins Construction, Inc.
P.O. Box 510
El Granada, CA 94018

15. Non-Assignment. This Agreement is not assignable either in whole or in part.

16. Use of Subcontractors. CONSULTANT shall not subcontract any services to be performed by it under this Agreement without the prior written approval of the DISTRICT. CONSULTANT shall be solely responsible for reimbursing any subcontractors, and the DISTRICT shall have no obligation to them.

17. Amendments. This Agreement may be amended or modified only by written agreement signed by both parties.

18. Validity. The invalidity in whole or in part of any provision of this Agreement shall not void or affect the validity of any other provision of this Agreement.

19. Governing Law. This Agreement shall be governed by the laws of the State of California and any suit or action initiated by either party shall be brought in the County of San Mateo, California. In the event of litigation between the parties hereto to enforce any provision of the Agreement, the unsuccessful party will pay the reasonable attorney's fees and expenses of litigation of the successful party.

20. Mediation. Should any dispute arise out of this Agreement, the parties shall meet in mediation and attempt to reach a resolution with the assistance of a mutually acceptable mediator. Neither party shall be permitted to file legal action without first meeting in mediation and making a good faith attempt to reach a mediated resolution. The costs of the mediator, if any, shall be paid equally by the parties. If a mediated settlement is reached neither party shall be deemed the prevailing party for purposes of the settlement, and each party shall bear its own legal costs.

21. Conflict of Interest. CONSULTANT may serve other clients, but none who would place CONSULTANT in a "conflict of interest" as that term is defined in State law.

22. Entire Agreement. This Agreement, including Exhibit A, comprises the entire Agreement.
IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on the date first above written by their respective officers duly authorized in that behalf.

COASTSIDE FIRE PROTECTION DISTRICT

Dated: ________________

______________________
Gary Burke, President of the Board

ATTEST:

Dated: ________________

______________________

APPROVED AS TO FORM

Dated: ________________

______________________
Jean B. Savaree, District General Counsel

CONSULTANT

Dated: ________________

______________________
Josh Hutchins, JC Hutchins Construction, Inc.
EXHIBIT A

INSURANCE FORMS

CONSULTANT shall provide Certificates of Insurance and original Endorsements affecting the coverages specified in Section 11 - INSURANCE of the Agreement on the attached forms.

ATTACHED:

1. Certificate of Insurance
2. General Liability Endorsement
3. Automobile Liability Endorsement
Coastside Fire Protection District
Bid Opening Form

<table>
<thead>
<tr>
<th>Bid Opening For</th>
<th>Weed Abatement Contractor - 2016</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bid Opening Date</td>
<td>4/11/2016</td>
</tr>
<tr>
<td>Time</td>
<td>10:00 AM</td>
</tr>
</tbody>
</table>

Present at the Bid Opening:

- Michele Ortiz
- Michele Sakamoto

<table>
<thead>
<tr>
<th>Bidders Name:</th>
<th>Bid Amount:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Josh Hutchings</td>
<td>$150/hour for 2016 + 2017</td>
</tr>
</tbody>
</table>
Coastside Fire Protection District  
Fire Prevention Division  
Half Moon Bay, CA

RE: Weed Abatement Bid for 2016 & 2017

To Whom It May Concern:  

April 6, 2016

I will mow the designated weeds and grass in accordance to Fire Department specifications for $150/hour for 2016 & 2017

I have the following resources available
1. 2009 ASV PT 100 Rubber Tracked Forestry Loader with Stage 2 emissions engine
2. Logerig brand 96 inch 120 blade flail mower for grass and weeds.
3. Logerig brand 72 inch 20 head flail cutter for brush
4. International 8200 tow axle truck with Zieman 5th wheel drop deck tilt trailer
5. Two men available for hand work as needed

The tractor runs the mower in front so the weeds are mowed before the tractor crosses the weeds. The down pressure of the tracks is very minimal so no damage to the soil below will occur.

Sincerely,

Josh Hutchins
JC Hutchins Construction Inc.
PO Box 510
El Granada, CA 94018
(650) 867-7669
Bill To:
Michele Ortiz
Coastside Fire Protection District
1191 Main Street
Half Moon Bay, CA 94019

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/23/16 7 column inches at $10/pcl</td>
<td>$ 70.00</td>
</tr>
<tr>
<td>3/30/16 7 column inches at $10/pcl</td>
<td>$ 70.00</td>
</tr>
<tr>
<td>Notice of Inviting Bids</td>
<td></td>
</tr>
<tr>
<td>File No.: Weed Abatement Project</td>
<td></td>
</tr>
</tbody>
</table>

TOTAL $ 140.00

Make all checks payable to Half Moon Bay Review
If you have any questions concerning this invoice, contact: Barb Anderson
Business Manager
650-726-4424, ext 313
barbanderson@hmbreview.com

THANK YOU FOR YOUR BUSINESS!
STATE OF CALIFORNIA
 ss.
 County of San Mateo

The undersigned declares: That at all times hereinafter mentioned, affiant was a citizen of the United States, over the age of eighteen years, and a resident of said County, and was at and during all said times the principal clerk of the printer and publisher of HALF MOON BAY REVIEW and Pescadero Pebble, a newspaper of general circulation printed and published weekly in the county of San Mateo, State of California, that the said HALF MOON BAY REVIEW and Pescadero Pebble is and was at all times herein mentioned, a newspaper of general circulation as the term is defined by Sections 6000 and following of the Government Code of the State of California, and, as provided by said sections, is published for the dissemination of local or telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and is not devoted to the interests, or published for the entertainment or instruction of a particular class, profession, trade, calling, race or denomination, or for the entertainment or instruction of any number of such classes, professions, trades, callings, races or denominations; that at all times said newspaper had been established, printed and published in said County and State at regular intervals for more than one year preceding the first publication of the notice therein mentioned, that said notice was set in type no smaller than nonpareil and was preceded with words printed in black face type not smaller than nonpareil, describing and expressing in general terms, the purport and character of the notice intended to be given; that the

NOTICE OF INVITING BIDS
COASTSIDE FIRE PROTECTION DISTRICT
File No.: Weed Abatement Project

of which the annexed is a printed copy, was published and printed in said newspaper at least 2 weeks commencing on the 23rd day of March, 2016 and ending on the 30th day of March, 2016.

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Half Moon Bay, California, this 30th day of March, 2016.
PUBLIC NOTICE - NOTICE OF INVITING BIDS

The Coastside Fire Protection District is accepting sealed bids for the purpose of performing the Annual Weed Abatement of the Coastside Fire Protection District.

Weed abatement shall be accomplished by mowing of weeds and grass to a height of not greater than 4 inches on designated parcels during the months of May and June. Please contact the Fire District if additional information is needed.

Sealed bids will be received at the office of the Fire Chief of the Coastside Fire Protection District, 1191 Main Street, Half Moon Bay, CA 94019, until 5:00 p.m., Friday, April 8, 2016. Bids will be opened Monday, April 11 at 10:00 a.m.

Bidders should provide a second year quote as the contract may be extended an additional year at the discretion of the Board of Directors.

The Coastside Fire Protection District reserves the right to reject any and all bids and waive any informality or technical defects as the Fire District may require.

Paul Cole, Assistant Fire Chief
Coastside Fire Protection District

Published in Half Moon Bay Review
March 23, 2016 and March 30, 2016